



# Gwich'in Land and Water Board

Box 2018 Inuvik NT X0E 0T0

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## SCHEDULE III

(Subsection 6(1) of the Northwest Territories Water Regulations)

### APPLICATION FOR WATER LICENCE, AMENDMENT OF LICENCE OR RENEWAL OF LICENCE

APPLICATION/LICENCE NO: \_\_\_\_\_  
(Amendment or Renewal only)

#### 1. NAME AND MAILING ADDRESS OF APPLICANT

Applicant's Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Community \_\_\_\_\_

Prov/Terr \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Other \_\_\_\_\_

#### 2. ADDRESS OF HEAD OFFICE IN CANADA IF INCORPORATED

Mailing Address \_\_\_\_\_

Community \_\_\_\_\_

Prov/Terr \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

#### 3. LOCATION OF UNDERTAKING

(Describe and attach a map, indicating watercourses and location of any proposed waste deposits)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Longitude \_\_\_\_\_ Latitude \_\_\_\_\_

**4. DESCRIPTION OF UNDERTAKING**

(Describe and attach plans)

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**5. TYPES OF UNDERTAKING**

- 1 - Industrial \_\_\_\_\_
- 2 - Mining and milling \_\_\_\_\_
- 3 - Municipal \_\_\_\_\_
- 4 - Power \_\_\_\_\_
- 5 - Agriculture \_\_\_\_\_
- 6 - Conservation \_\_\_\_\_
- 7 - Recreation \_\_\_\_\_
- 8 - Miscellaneous (describe) \_\_\_\_\_

**6. WATER USE**

- To obtain water \_\_\_\_\_
- Flood control \_\_\_\_\_
- To cross a water course \_\_\_\_\_
- To divert water \_\_\_\_\_
- To modify the bed or bank of a watercourse \_\_\_\_\_
- To alter the flow of, or store, water \_\_\_\_\_
- Other (describe) \_\_\_\_\_

**7. QUANTITY OF WATER INVOLVED**

(Litres per second, litres per day or cubic metres per year, including both quantity to be used and quality to be returned to source)

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**8. WASTE DEPOSITED**

(Quantity, quality, treatment and disposal)

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**9. OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING**

(Give name, mailing address and location; attach list if necessary)

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**10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION**

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**11. CONTRACTOR AND SUB-CONTRACTORS**

(Names, addresses and functions)

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**12. STUDIES UNDERTAKEN TO DATE**

(Attach list if necessary)

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**13. PROPOSED TIME SCHEDULE**

Start Date: \_\_\_\_\_

Completion Date: \_\_\_\_\_

\_\_\_\_\_  
Name (Print)

\_\_\_\_\_  
Title (Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**FOR OFFICE USE ONLY**

Application Fee      Amount: \$ \_\_\_\_\_      Receipt No.: \_\_\_\_\_

Water Use Deposit      Amount: \$ \_\_\_\_\_      Receipt No.: \_\_\_\_\_

(Please make all cheques payable to the Receiver General)