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**STORAGE AUTHORIZATION APPLICATION FORM**

Subsection 16(2) of the [Mackenzie Valley Land Use Regulations](http://laws-lois.justice.gc.ca/PDF/SOR-98-429.pdf)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Use an “X” to indicate which Board the Application is being made to: | Mackenzie Valley Land and  Water Board: |  | Sahtu Land and Water Board: |  |
| Wek’èezhìi Land and Water Board: |  | Gwich’in Land and Water Board: |  |

**To complete this Form, please refer to the MVLWB** [***Guide to the Land Use Permitting Process***](https://wlwb.ca/sites/default/files/2021-08/LWB%20Guide%20to%20the%20Land%20Use%20Permitting%20Process%20-%20FINAL%20-%20Aug%2030_21.pdf) **(Guide) and fill in the grey fields; attach additional pages, as necessary. Indicate N/A in the grey fields for Items or parts of Items that are not applicable. Review the following MVLWB guidance for formatting your Application Package:**

* *[Document Submission Standards](https://mvlwb.com/sites/default/files/mvlwb_document_submission_standards_-_jan_2019.pdf" \t "_blank)*
* [*Standard Outline for Management Plans*](https://mvlwb.com/sites/default/files/2021-06/LWB%20Standard%20Outline%20for%20Management%20Plans%20-%20Approved%20-%20Jun%2010_21_0.pdf)

|  |  |
| --- | --- |
| Land Use Permit file number: |  |
| Expiration date: |  |
| If applicable, reference the accompanying Water Licence file number(s): |  |

# NAME AND CONTACT INFORMATION – PERMITTEE

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Representative  for the Permittee: |  | | |
| Position: |  | | |
| Company Name: |  | | |
| Mailing Address: |  | | |
| Community: |  | Telephone: |  |
| Prov/Terr: |  | Email: |  |
| Postal Code: |  | Other: |  |

# PROPOSED PERIOD OF STORAGE

Refer to subsection 16(3) of the [Mackenzie Valley Land Use Regulations](http://laws-lois.justice.gc.ca/PDF/SOR-98-429.pdf). Indicate the proposed start and end dates for the storage authorization. If applicable, provide information about any previous storage authorization granted for this Land Use Permit.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Proposed start date: |  | | | |
| Proposed end date (up to one year): |  | | | |
| Use an “X” to indicate if a previous  Storage Authorization has been granted  for this Land Use Permit: | Yes |  | If “Yes,” indicate its expiration date: |  |
| No |  |

# PROPOSED STORAGE LOCATION(S)

Use the grey fields below to provide or reference the following information:

|  |  |
| --- | --- |
| Traditional Place Name: |  |

Map: Include a map in your Application, indicating the proposed storage location(s). Provide latitude and longitude geographic coordinates in degrees, minutes, seconds, or decimal degrees for each location. An additional table should be added for each location. Refer to the MVLWB *[Geospatial Data Submission Standards](https://mvlwb.com/sites/default/files/2021-07/Geospatial%20Data%20Submission%20Standards%20-%20Approved%20July%202021.pdf)* for providing geographic information.

|  |  |  |  |
| --- | --- | --- | --- |
| Minimum latitude: |  | Maximum latitude: |  |
| Minimum longitude: |  | Maximum longitude: |  |

|  |  |
| --- | --- |
| NTS Map Sheet No.: Provide the map sheet number: |  |

Land Types: Use an “X” to indicate the type(s) of land on which the storage of items is proposed:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Free Hold/  Private: |  | Commissioner’s/  Territorial Lands: |  | Federal Land: |  | Municipal Land: |  |

# ELIGIBILITY

# Include written confirmation from the landowner(s) and/or land administrator(s) in your Application Package, indicating agreement to allow storage of the items described in this Application Form.

# PROPOSED STORAGE ITEMS, METHODS, AND TECHNIQUES

Use the grey fields below to identify all proposed storage items, methods, and techniques. Include the number of items and physical descriptions, including dimensions of structures and temporary buildings (in square metres), types and capacities of storage containers (e.g., barrels, tanks, tidy-tanks, or totes in litres, pounds), and sizes (e.g., for vehicles, machinery, and equipment – weights in tonnes). Additional rows should be added if necessary.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Item | Number | Item Types/  Physical Descriptions | Proposed Storage Methods and Techniques | Proposed Storage or Staging Location(s) |
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# ADDITIONAL SUPPORTING INFORMATION

Engagement: Conduct engagement specific to the proposed storage authorization, and prepare and include an Engagement Record in accordance with the MVLWB[*Engagement Guidelines for Applicants and Holders of Water Licences and Land Use Permits*](https://wlwb.ca/sites/default/files/mvlwb_engagement_guidelines_for_holders_of_lups_and_wls_-_october_2_19.pdf). A template is provided in the Guidelines. Please also refer *to* [*Information for Proponents on MVLWB’s Engagement Requirements*](https://wlwb.ca/sites/default/files/mvlwb_engagement_policy_-_information_for_proponents_-_mar_2_20.pdf).

Land Use Plans: Contact the applicable Land Use Planning Board or the Tłįchǫ Government to discuss conformity with the relevant land use plan(s). In the grey field below, describe how the proposed storage meets the requirements of the relevant land use plan(s), if applicable.

|  |
| --- |
|  |

# SIGNATURE

|  |  |
| --- | --- |
|  |  |
| Applicant’s Name (print)  or  Company Name | Position (print) |

|  |  |
| --- | --- |
|  |  |
| Signature | Date |

**Please submit completed applications to the Regulatory Manager or Executive Director** **identified on the “Contact Us” pages of the respective Land and Water Board (**[**www.mvlwb.com,**](https://mvlwb.com/content/staff-directory-0)[**www.wlwb.ca**](https://wlwb.ca/wlwb/contact-us)**,** [**www.slwb.com**](https://slwb.com/slwb/contacts)**,** [**www.glwb.com**](http://www.glwb.com/contact-us)**).**

# APPROVAL (For Office Use Only)

Storage is hereby authorized pursuant to subsection 16(2) of the Mackenzie Valley Land Use Regulations.

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| --- | --- |
|  |  |
| **Effective Date** | **Expiry Date** |

|  |  |
| --- | --- |
|  |  |
| **Chair’s Name** | **Board** |

|  |  |
| --- | --- |
|  |  |
| **Chair’s Signature** | **Date** |