



# Gwich'in Land and Water Board

PO Box 2018, Inuvik, NT. X0E 0T0

 867-777-4954

 867-777-2304

 [glwb.com](http://glwb.com)

## Land Use Permit Application Form

(Subsection 19(2) and Schedule 2 of the Mackenzie Valley Land Use Regulations)

<b>1</b> Applicant Name:	
Applicant's Mailing Address:	Fax no.:
	Telephone no.:
<b>2</b> Head office address:	Fax no.:
	Telephone no.:
Field supervisor:	Email address:
<b>3</b> Other personnel (subcontractor, contractors, company staff etc.):	
Total number of persons on site:	
<b>4</b> Eligibility (Refer to section 18 of the Mackenzie Valley Land Use Regulations):	
<input type="checkbox"/> (a)(i) <input type="checkbox"/> (a)(ii) <input type="checkbox"/> (a)(iii) <input type="checkbox"/> (b)	
<b>5</b> Other rights, licences or permits related to this permit application (mineral rights, timber permits, water licences, etc.):	
<i>To complete this section of the Application Form, please see page 16 of the Board's <a href="#">Guide to the Land Use Permitting Process</a> for more information.</i>	
<b>6 a)</b> Summary of operation (describe purpose, nature and location of all activities). Refer to paragraph 19(3)(b) of the Mackenzie Valley Land Use Regulations:	
<i>To complete this section of the Application Form, please see page 15 of the Board's <a href="#">Guide to the Land Use Permitting Process</a> for more information.</i>	
<b>b)</b> Indicate if a camp is to be set up. If yes, indicate size of camp or describe camp. (Provide details on a separate page, if necessary):	

**7** Summary of potential environmental and resource impacts and mitigation measures (describe the effects of the proposed land-use operation on land, water, flora and fauna and related socio-economic impacts). (Use separate page if necessary):

*To complete this section of the Application Form, proponents are encouraged to use Appendix B of the Board's [Guide to the Land Use Permitting Process](#).*

**8** Proposed restoration plans (Use a separate page if necessary):

*To complete this section of the Application Form, please see page 16 of the Board's [Guide to the Land Use Permitting Process](#) for more information.*

Roads:

(Provide details on a separate page.)

Is this to be a pioneered (new) road?

Has the route been laid out or ground truthed?

**9** Proposed disposal methods:

*To complete this section of the Application Form, a waste management plan for the proposed activities is to be developed in accordance with the Board's [Guidelines for Developing a Waste Management Plan](#) and submitted as an attachment to the Application Form. A template for this Plan is provided in the Guidelines.*

**a)** Garbage:

**b)** Sewage (Sanitary and grey water):

**c)** Brush & trees:

**d)** Overburden (Organic soils, waste material, etc.):

**10** Equipment (includes drills, pumps, etc.) (Use separate page if necessary):

Number	Type and Size	Proposed use

<b>11</b> Fuels:	Number of containers:	Capacity of containers:	Location:
Diesel			
Gasoline			
Aviation Fuel			
Propane			
Other			
<b>12</b> Containment fuel spill contingency plans (attach separate contingency plan if necessary): <i>A spill contingency plan for the proposed activities is to be developed in accordance with INAC's Guidelines for Spill Contingency Planning, April 2007 (accessible <a href="#">here</a>). This Plan is to be submitted as an attachment to the Application Form.</i>			
<b>13</b> Methods of fuel transfer (to other tanks, vehicles, etc.):			
<b>14</b> Period of operation (includes time to cover all phases of project work applied for, including restoration): From (DD/MM/YY) <span style="margin-left: 200px;">To (DD/MM/YY)</span>			
<b>15</b> Period of permit (up to five years, with maximum of two years of extension): Start Date (DD/MM/YY): <span style="margin-left: 150px;">Completion Date (DD/MM/YY):</span>			
<b>16</b> Location of activities by map coordinates (attach maps and sketches): <i>To complete this part of the Application Form, please see the <a href="#">Standards for Geographic Information Systems (GIS) Submissions</a>.</i>			
Minimum latitude (degree, minute): Maximum latitude (degree, minute): Minimum longitude (degree, minute): Maximum longitude (degree, minute): Map Sheet no.:			
<b>17</b> Applicant (print name in full, in upper case):  <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <span>Signature:</span> <span>Date (DD/MM/YY):</span> </div>			

**18** Application fees for Type A or Type B permit (for federal and non-federal lands)<sup>1</sup>:

a) Application fees for Type A or Type B permit (include the first two hectares) - \$150.00: \$

AND

b) Land-use fees for **federal public lands only**:

If more than two hectares of federal public lands are being used, enter the number of hectares in excess of the two hectares included in the Application fee.

\_\_\_\_\_ hectares at \$50.00/hectare \$

*1. To help identify whether your activity is on federal lands, please see [this map](#).*

Total fees<sup>2</sup>: \$

*2. Please make all cheques payable to the Receiver General for Canada.*

19 Additional Information (Attach additional pages if necessary).

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