



# GWICH'IN LAND AND WATER BOARD

P.O. Box 2018, Inuvik, NT. X0E 0T0



867-777-4954



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glwb.com

## SCHEDULE III

### (Subsection 6(1) of the Northwest Territories Water Regulations) APPLICATION FOR WATER LICENCE, AMENDMENT OF LICENCE OR RENEWAL OF LICENCE

APPLICATION/LICENCE NO: \_\_\_\_\_

(Amendment or Renewal only)

#### 1. NAME AND MAILING ADDRESS OF APPLICANT

Applicant's Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Community \_\_\_\_\_

Prov/Terr \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Other \_\_\_\_\_

#### 2. ADDRESS OF HEAD OFFICE IN CANADA IF INCORPORATED

Mailing Address \_\_\_\_\_

Community \_\_\_\_\_

Prov/Terr \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

#### 3. LOCATION OF UNDERTAKING

(Describe and attach a map, indicating watercourses and location of any proposed waste deposits)

Longitude \_\_\_\_\_

Latitude \_\_\_\_\_



**4. DESCRIPTION OF UNDERTAKING**

(Describe and attach plans)

**5. TYPES OF UNDERTAKING**

**6. WATER USE**

**7. QUANTITY OF WATER INVOLVED**

(Litres per second, litres per day or cubic metres per year, including both quantity to be used and quality to be returned to source)

**8. WASTE DEPOSITED**

(Quantity, quality, treatment and disposal)

**9. OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING**

(Give name, mailing address and location; attach list if necessary)

**10. PREDICTED ENVIRONMENTAL IMPACTS OF UNDERTAKING AND PROPOSED MITIGATION**

**11. CONTRACTOR AND SUB-CONTRACTORS**  
(Names, addresses and functions)

**12. STUDIES UNDERTAKEN TO DATE**  
(Attach list if necessary)

**13. PROPOSED TIME SCHEDULE**

Start Date:

Completion Date:

Name (Print)

Title (Print)

Signature

Date

***FOR OFFICE USE ONLY***

Application Fee            Amount: \$

Receipt No.:

Water Use Deposit        Amount: \$

Receipt No.:

**(Please make all cheques payable to the Receiver General)**

